AUTHORITY Lesson one

1.Authority Defined

Authority Defined "The power to influence or command thought, opinion or behavior." Webster's New Collegiate Dictionary, p. 59.



Authority Summary 1. It involves power both to command and enforce obedience.



Need for Authority - The consequences of a lack of authority are serious.



Consequences
- Chaos and anarchy
would exist.



Consequences

- Evil would prevail.
- Society as we know it, would break down.



Consequences

No sense of responsibility could exist on any level or in any area.



Judges, book of - "In those days there was no King in Israel: every man did that which was right in his own eyes."



JUDGES 21.25

Man has been Created as a Free Moral Agent.



While man has the capacity within him; the authority for him to make the distinction between "good" and "evil" is from without.



The absence of universal conformity to a single concept of morality and religious practice indicates that the knowledge of right and wrong does not exist within him. It must come from outside of him.



Conformity – "compliance with standards, rules, or laws."



Three Types of Conformity Compliance – changing one's behavior to fit within the social norm (with request)

- 2. Obedience -
- 3. Acceptance -

Three Types of Conformity

1. Compliance – changing one's behavior to fit within the social norm (with request)

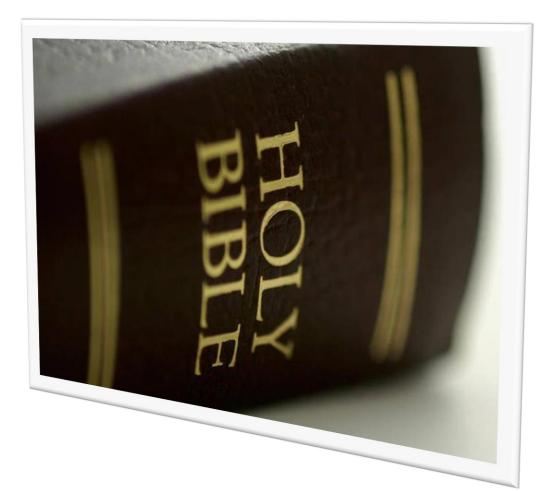
2. Obedience – conforming to expectations (similar to "compliance"

3. Acceptance -

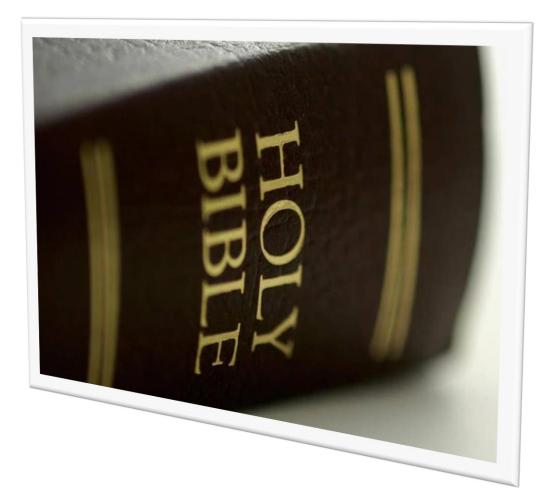
Three Types of Conformity

- 1. Compliance changing one's behavior to fit within the social norm (with request)
 - 2. Obedience conforming to expectations (similar to "compliance"
 - 3. Acceptance publically changing behavior to fit within the group

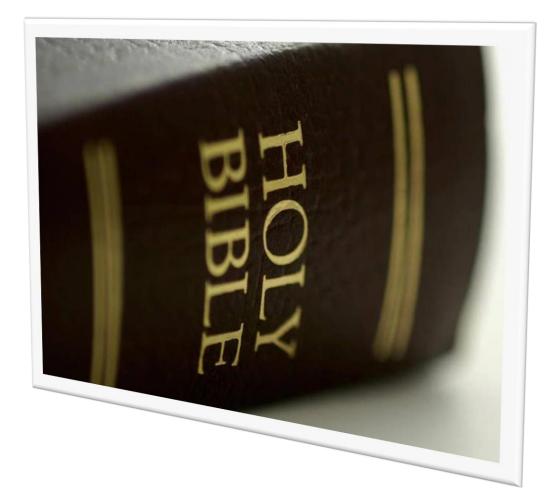
Without God – man became foolish (Romans 1.22), unclean (v.24), vile in his passions (v.26) and debased (reduction in value and or quality) in mind (v.28).



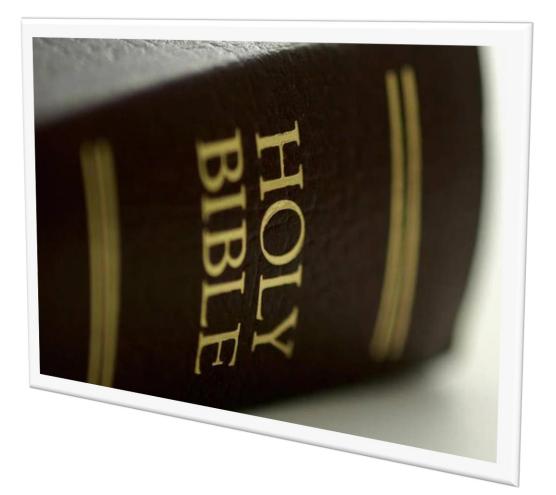
Without God – (1 Corinthians 1.18-21) - "the wisdom of man is foolishness in comparison to the wisdom of God.



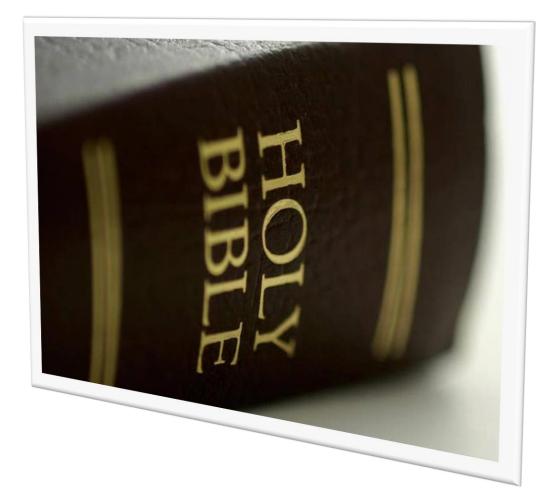
Without God – (Ephesians 4.17-19) – The world apart from God lives in futility with their understanding darkened because of ignorance.



Without Authority – Most of the serious consequences which exist when there is a lack of authority in society would likewise occur if there were no authority in the spiritual realm.

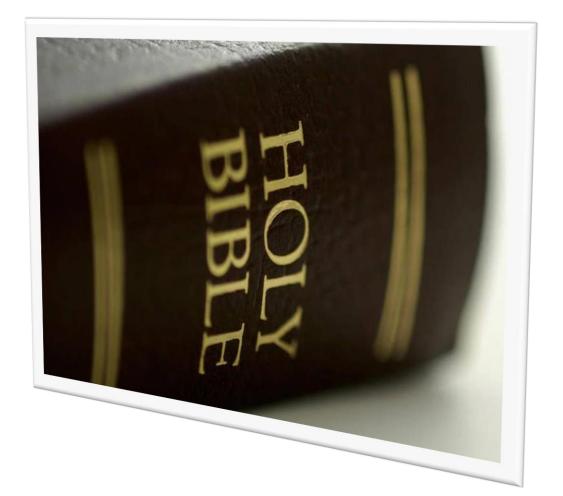


Without Authority 1. Without authority, religion would be completely meaningless.



The need to Respect Authority

- Respect for authority is the exact equivalent of respect for God.



The need to **R**espect **A**uthority 1. One cannot respect God and despise authority.

The need to Respect Authority

2. Conversely, one cannot truly respect authority without believing in God.

The effects of **R**especting **A**uthority include the following: 1. All laws immediately become important.

The effects of Respecting Authority include the following: 2. Obedience becomes a way of life.

The effects of Respecting Authority include the following: 3. Character and self-

discipline are produced.

Authority in the Spiritual Realm is not Subjective

Why? – Because man has neither the **ability** nor the **right** inherent within him to be his own authority.

Jeremiah 10.23 – "It is not in man to direct his own steps."

Proverbs 14.12 – "There is a way that seems right to a man. But its end is the way of death."

Judges 17.6 – In the days of the judges of Israel much evil abounded because "everyone did what was right in his own eyes."

Yet in defiance of the Scriptures: The standards of men have included his own thoughts and think so's. Isaiah 55.8, 9.

Yet in defiance of the Scriptures: The standards of men have included his own **feelings**. Jeremiah 17.9.

Yet in defiance of the Scriptures: The standards of men have included his own **reasonings**. Proverbs 14.12.

Yet in defiance of the Scriptures: The standards of men have included his own **traditions**. Matthew 15.13.

Yet in defiance of the Scriptures: The standards of men have included his own **wisdom**. 1 Corinthians 1.21; 2.1-13.

Yet in defiance of the Scriptures: The standards of men have included his own **pleasures**. Galatians 1.10, 11.

Yet in defiance of the Scriptures: The standards of men have included his own opinions of family, ancestors. Matthew 10.37-39.

Yet in defiance of the Scriptures: The standards of men have included his own **conscience**. Acts 23.1; 22.4, 5.

Yet in defiance of the Scriptures: The standards of men have included his own partial understanding of the truth. Acts 20.26, 27.

All of established bin religion by men are false standards. Since the wisdom of men is not from above, it is "earthly, sensual, demonic." James 3.15.

All of standards established in religion by men are false standards. We must not teach as doctrine the commandments of man – they make **worship** vain. Matthew 15.7-9.

What we have just discussed is subjective (adjective) . (meaning) "based on or influenced by personal feelings or opinions."

Of necessity, authority must be determined either subjectively (internally), within man) or objectively (externally, outside of man).

Jesus Himself views these 2-choices as the only possibilities to determine authority. Matthew 21.23-27

Jesus asked the Jews if the baptism of John had its source with heaven or men.

Had there been a 3rd alternative available, those embarrassed Jews would have offered it.

Authority in the Spiritual realm is Objective.

Authority in the Spiritual realm is Objective.

Meaning – it must come from a Divine source (not human).

Authority in the Spiritual realm is Objective.

Meaning – it must come from a supernatural being – God.

Authority in the Spiritual realm is **Objective**. With God there is no higher – greater source.

Authority in the Spiritual realm is Objective.

Due to God's greatness and superiority – all authority resides with Him.

Authority in the Spiritual realm is Objective.

God's position is a position of absolute supremacy.

Authority in the Spiritual realm is **Objective**. Because He is God. 1 Corinthians 15.24-28.

God is - -eternal – self-existent. Deuteronomy 33.27

God is – omniscient limitless wisdom and knowledge. 1 Samuel 2.3; 1 John 3.20.

1 Samuel 2.3 – "Talk no more so very proudly; Let no arrogance come from your mouth, For the LORD is the God of knowledge; And by Him actions are weighed."

God is – omniscient – limitless wisdom and knowledge. 1 Samuel 2.3; 1 John 3.20.

1 John 3.20 – "For if our heart condemns us, God is greater than our heart, and knows all things."

AUTHORITY Isaiah 46.9-11 –

⁹ "Remember the former things of old, For I am God, and there is no other; I am God, and there is none like Me, ¹⁰ Declaring the end from the beginning, And from ancient times things that are not yet done, Saying, 'My counsel shall stand, And I will do all My pleasure,' ¹¹ Calling a bird of prey from the east, The man who executes My counsel, from a far country. Indeed I have spoken it; I will also bring it to pass. I have purposed it; I will also do it.

God is – omnipotence – matchless power and strength. Revelation 19.6; Hebrews 11.3

Omnipotent comes from omnimeaning "all" and potent meaning "power."

God is – omnipotence – matchless power and strength. Revelation 19.6; Hebrews 11.3

Revelation 19.6 –

"And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!"

God is – omnipotence – matchless power and strength. Revelation 19.6; Hebrews 11.3

Hebrews 11.3 –

"By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible."

Conformity – "compliance with standards, rules, or laws."



God is – perfect in holiness and righteousness. 1 Peter 1.16 1 Peter 1.16 – "...because it is written, "Be holy, for I am holy."

God is – perfect in holiness and righteousness. Titus 1.2 Titus 1.2 –

"...in hope of eternal life which God, who cannot lie, promised before time began,"

God is – perfect in holiness and righteousness. Titus 1.2 **Righteousness** – (meaning) – "the character or quality of being right or just" W.E. Vine's p.970

God is – perfect in holiness and righteousness.

Righteousness – (meaning) – "it was formerly spelled rightwiseness which expresses the meaning" W.E. Vine's p.970

God is – perfect in holiness and righteousness.

Romans 3.5 "the righteousness of God" – meaning essentially the same as His faithfulness or truthfulness; that which is consistent with His own nature and promises. (dikaiosune)

God is – perfect in holiness and righteousness.

2 Peter 1.1 - the **righteousness** of our God and savior Jesus Christ is the **righteous** dealing of God with sin and with sinners on the ground of the "Death of Christ."

God is – perfect in holiness and righteousness.

Hebrews 5.13 – is probably the Gospel, and the Scriptures as containing the Gospel; wherein is declared the righteousness of God in all its aspects.

Consequences of God as Ultimate Authority – God alone has the inherent right to command.

Consequences of God as Ultimate Authority – the only kind of authority man has is delegated authority.

Consequences of God as Ultimate Authority – no human has either the right or power to assume to be equal with God.

Isaiah 55.8-9 –

⁸ "For My thoughts *are* not your thoughts, Nor *are* your ways My ways," says the LORD.
⁹ "For *as* the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.

Consequences of God as Ultimate Authority – earthly governments receive their right to make and enforce civil law from **God**.

Romans 13.1 – "Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God."

Consequences of God as Ultimate Authority – earthly governments receive their right to make and enforce civil law from **God**.

John 19.11a – Jesus talking to Pilate - "You could have no power at all against Me unless it had been given you from above.

Consequences of God as Ultimate Authority – earthly governments receive their right to make and enforce civil law from **God**.

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AUTHORITY Lesson two 2. The Ultimate Source of Authority - God

AUTHORITY Lesson two

- There must be an ultimate, final authority.
- There has to exist a person or place beyond which there can be no higher source.

Bernard Ramm, in pattern for authority suggests that there are 2-sources of authority:

Superior position – "Imperial"
 Truth – "Veracious"

- Superior position "Imperial" (meaning) a position of absolute supremacy.
- 2. Truth "Veracious" (meaning) truth so pure as to be the eternal source of truth.

John 5.26 – "For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself"

Revelation 1.8 – ""I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

Psalm 90.2 – "Before the mountains were born Or You gave birth to the earth and the world, Even from everlasting to everlasting, You are God."

AUTHORITY Lesson three

AUTHORITY Lesson four

AUTHORITY Lesson five

AUTHORITY Lesson six

AUTHORITY Lesson seven

AUTHORITY Lesson eight

AUTHORITY Lesson ten